Greater Tompkins County Municipal Health Insurance Consortium

**Owning Your Own Health Committee**

May 20, 2015

1:30 p.m.

Old Jail Conference Room

**Agenda**

1. Call to Order (1:30)
 Cook
2. Agenda Changes (1:30)
3. Approve Minutes of April 15, 2015 Meeting (1:35)
4. Executive Director’s Report (1:40) Barber
	1. Worksite Wellness Coalition
5. Branding of Wellness Statement Process recommendation (1:50)

 a. Report on contact with TC3 Kippola/Schiele

1. Discuss of Wellness Component of Metal Level Plans (2:10) Locey/Miller
	1. Establish process to develop recommendation to Joint Committee & Bd of Directors

1. Discuss Employee Wellness Survey (2:30) Cook/Barber
2. Next Agenda Items (2:45)
3. Adjournment (2:45)

*Next meeting: June 17, 2015*